From: <u>Jump, Christine</u>

To: "SMITH, MARTIN L"; "Michael Stephenson"

**Subject:** FW: drum processing area

**Date:** Thursday, May 08, 2014 10:20:00 AM

Attachments: drum processing area.pdf

Chris Jump, L.G. Waste Remediation and Permitting Branch US EPA, Region 7 jump.chris@epa.gov (913) 551-7141

Mailing address: 11201 Renner Boulevard, Lenexa, KS 66219

----Original Message-----

From: RO-2-3-AWMD-East-X7530@epa.gov [mailto:RO-2-3-AWMD-East-X7530@epa.gov]

Sent: Thursday, May 08, 2014 9:46 AM

To: Jump, Christine

Subject: drum processing area

Please open the attached document. It was scanned and sent to you using a Xerox multifunction device.

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DRUM PROCESSING AREA
PHOTO'S # 28,29,30,31,532



